MIDLAND PARK BOARD OF EDUCATION

WORK SESSION AGENDA

TUESDAY MARCH 1, 2022 8:00 P.M. MEDIA CENTER, MIDLAND PARK JR./SR. HIGH SCHOOL

Call to Order

Pledge of Allegiance

Open Public Meeting Act Statement

"Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this meeting were sent to The Record, Ridgewood News and to the Midland Park Borough Clerk for the 2022 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members or students."

Roll Call:

BOARD PRESIDENT'S REPORT Mr. Peter Triolo

Midland Park Public School District Mission Statement

The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21^{st} century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.

SUPERINTENDENT'S REPORT Dr. Marie Cirasella

Presentation on Referendum to Improve District Athletic Fields—Synthetic & Natural Turf Upgrades

1. Approve the following resolutions:

BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation No. 1024213160 for the reasons set forth in the Superintendent's Report to the Board and directs the Board Secretary/School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

Open to Public – COMMENTS only for action items on the March 1, 2022 agenda.

BOARD MOTIONS APPENDIX

1. Approve the revised Tentative 2022-2023 Budget Preparation Calendar, as per the attached appendix:

BM-1

Action Items:

A. <u>Personnel-</u> (M. Cirasella)

Board resolutions related to hiring for the 2021-2022 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

- 1. Rescind a portion of Personnel Motion A-1 on the February 15, 2022 Board Agenda, approving Marina Lenihan for a sixth period teaching assignment at the High School from February 1 June 30, 2022.
- B. <u>Finance-</u> (B. McCourt, Chairperson)
- 1. Approve the Speaking Engagement Agreement between the Midland Park Public Schools and Listen, Lucy, LLC at a cost of \$2,786 to be paid through Title IV funds.
- 2. Approve the agreement with Learn Well to provide 10 hours of educational services per week to a non-classified high school student on bedside instruction, at the rate of \$49 per hour, effective retroactive from February 14, 2022 through March 14, 2022.
- C. Curriculum- (S. Criscenzo, Chairperson)
- 1. Approve the recommendation for the placement of a non-classified high school student on bedside instruction, effective retroactive from February 14, 2022 through March 14, 2022.
- 2. Approve the English Language Learner (ELL) Three-Year Plan for the 2021-2024 school years.

BOARD COMMITTEE REPORTS/Review of March 15, 2022 agenda items

B. Finance Committee- (B. McCourt, Chairperson)

- C. <u>Curriculum Committee-</u> (S. Criscenzo, Chairperson
- D. Policy Committee- (M. Thomas, Chairperson)
- E. Legislative Committee- (Administration)
- F. <u>Buildings and Grounds Committee-</u> (C. Dell'Aglio, Chairperson)
- G. <u>Negotiations Committee-</u> (R. Formicola, Chairperson)
- H. <u>Technology & Public Relations Committee-</u> (P. Fantulin, Chairperson)
- I. <u>Town Council-</u> (P. Triolo, B. McCourt)
- J. <u>Diversity Committee</u> (J. Canellas, Chairperson)
- K. Student Representative- (Sophia Rosenthal)

OLD BUSINESS

NEW BUSINESS

Motion to go into closed session before the meeting of March 15, 2022, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

OPEN TO THE PUBLIC- general **COMMENTS** only at this time are to be directed to the Board President.

ADJOURNMENT